

# **PARKS AND RECREATION COMMISSION**

**Activity and Recreation Center (ARC)**

**1701 W. Ash**

**Thursday, June 19, 2008**

**7 pm**

## **AGENDA**

- |                                   |        |
|-----------------------------------|--------|
| 1) Approval of Agenda             | Action |
| 2) Approval of Minutes from May   | Action |
| 3) Approval of May Monthly Report | Action |
| 4) Naming of Atkins property      |        |
| 5) July tour                      |        |
| 6) Council Items                  |        |
| 7) Capital Project Update         |        |
| 8) Commission Comments            |        |
| 9) Staff Comments                 |        |
| 10) Public Comments               |        |

**If you are unable to attend this meeting, please call Tammy Miller at 874-7465.**